

ST JOSEPH'S UNIVERSITY

P. B. 27094, #36, Lalbagh Road, Bengaluru - 560 027, Karnataka, India

Conferred the status of a Public-Private-Partnership University by the Ministry of Education (formerly MHRD), GoI, Under Rashtriya Uchchatar Shiksha Abhiyan (RUSA) 2.0 and established by the St Joseph's University Act No. 24 of 2021

DEPARTMENT OF PHYSICAL EDUCATION

I. SELECTIONS FOR UNIVERSITY TEAMS- 1st July to 7th July 2025

SL NO	DATE & DAY	GAMES
1.	1st July 2025	Chess team (Men &Women)
	(Tuesday)	Carrom team (Men & Women)
		Table tennis (Men &Women)
		Shuttle Badminton (Men &Women)
2.	2 nd July 2025	Handball team (Men &Women)
	(Wednesday)	Kabaddi team (Men &Women)
		Kho-Kho team (Men &Women)
		Throwball team (Men &Women)
		Volleyball team (Men &Women)
3.	3 rd & 4 th July 2025	Cricket team (Men &Women)
	(Thursday & Friday)	
4.	4 th & 5 th July 2025	Football team (Men &Women)
	(Friday & Saturday)	
5.	5 th July 2025	Basketball team (Men &Women)
	(Saturday)	Hockey team (Men &Women)

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University Team Selections – Important Instructions

- All students participating in the University team selections are required to follow the instructions below:
- Students must report at the university ground (opposite Magis Block entrance) by 7:00
 a.m. as per the scheduled date for their sport.
- Attendance will be granted only for the hour missed due to selection trials. Apply through Linways under 'Leave Management'.
- Sports attire is mandatory for all games.
 - For Cricket, wearing whites is compulsory.
 - Carrom and Chess participants are exempt from wearing sports attire.
- Students must bring their own rackets for Badminton and Table Tennis.
- Cricket and Hockey players must carry their personal kit.
- Chess players should bring their own chessboard and coins on the day of the selection.
- Students possessing State/National/International level certificates related to their sport must submit a photocopy of the certificate on
- 15.07.2025 (Monday) between 1:00 p.m. and 2:00 p.m. in the Department of Physical Education.
 - Please mention your Register Number and Mobile Number on the photocopy.

Your cooperation is appreciated

Mr. Newton 1

Director, Department of Physical Education